

BIBLE INTERPRETATION IN OCEANIA. JIONE HAVEA

M.E. Andrew. *The Old Testament in Aotearoa New Zealand*. Wellington: DEFT, 1999.

Roland Boer (ed.). *Bible and Critical Theory* e-journal:
<http://www.epress.monash.edu/bc/about.html>.

Mark G. Brett (ed.) *Ethnicity and the Bible*. Leiden: Brill, 1996.

Anthony F. Campbell and Mark A. O'Brien. *Rethinking the Pentateuch: Prolegomena to the Theology of Ancient Israel*. Louisville: Westminster John Knox, 2005.

Norman C. Habel (ed.). *The Earth Bible*. 5 Vols. Sheffield: Sheffield Academic Press, 2001-2002.

Jione Havea. "Numbers." Pp. 43-51 in *Global Bible Commentary*. Edited by Daniel Patte et al. Nashville: Abingdon, 2004.

Jione Havea. "Stor[y]ing Deuteronomy 22:13-19 in Missionary Positions," *The Bible and Critical Theory*. Vol. 1, No. 2; 2005. DOI 10:2104/bc050003 (e-journal):
<http://publications.epress.monash.edu/loi/bc>.

Jione Havea. "Whoring Dinah: Poly-nesian reading Genesis 34." In *Voyages in Uncharted Waters: Essays on the Theory and Practice of Biblical Interpretation in Honor of David Jobling*. Edited by Wesley Bergen and Armin Siedlecki. Sheffield: Sheffield Phoenix, 2006 (pp. 172-84).

Jione Havea. "Release Esau from Obadiah's vision!" In *Liberation Hermeneutics*. Edited by Pablo R. Andiñach and Alejandro F. Botta. Atlanta: SBL (forthcoming).

Judith E. McKinlay. *Reframing Her: Biblical Women in Postcolonial Focus*. Sheffield: Sheffield Phoenix, 2004.

The Rainbow Spirit Elders. *Rainbow Spirit Theology: Towards an Australian Aboriginal Theology*. Blackburn, Vic: HarperCollins, 1997.