

**SHAMANISM AND CHRISTIANITY.** JOJO M. FUNG, S.J

Brown, Raymond E., Joseph A Fitzmyer and Roland E. Murphy, eds. (1993). *New Jerusalem Biblical Commentary*. London, U.K.: Geoffrey Chapman.

Coyle, Kathleen (1990). "A Theological Perspective on Genesis 3." *The Month* (July): 287-294.

Eliade, Mircea (1967). "The Occult and the Modern World." In *Occultism, Witchcraft and Cultural Fashions*. Chicago: The University of Chicago Press. (See pp.50-60).

Fung, Jojo M. S.J. (2000). "Glimpses of Murut Shamanism." *SHAMAN*, Vol.8, No.2 (Autumn): 181-193.

Fung, Jojo M. S.J. (2004). "The "Subversive Memory" of Shamanism." In Art Leete and R. Paul Firnhaber, eds., *Shamanism in the Interdisciplinary Context*. Florida, USA: Brown Walker Press. Pp. 268-89.

Fung, Jojo M. S.J. (201? Forthcoming). *Seen And Unseen: Theologizing On Indigenous Shamanism*.

Landon, E. Jean Matteson (1992). "Shamanism and Anthropology." In E. Jean Matteson Landon and Gerhard Baer (eds.), *Portals of Power: Shamanism in South America*. New Mexico: University of New Mexico Press. Pp.1-21.

Overtone, James Alexander (1998). "Shamanic Realism: Latin American Literature and the Shamanic Perspective." *SHAMAN*, Vol. 6, No. 1 Spring: 151-170.

Ricoeur, Paul (1974). *The Conflict in Interpretation*. Evanston, IL: Northwestern University Press.

Walter, Mariko N. & Eva Jane Neumann Fridman, eds. (2004). *Shamanism: An Encyclopedia of World Beliefs, Practices, and Culture*. Vols. I & II. Mariko Namba Walter and Eva Jane Neumann Fridman (eds). Santa Barbara, California: ABC-CLIO.