

CONFUCIANISM AND CHRISTIANITY. JONATHAN Y. TAN

Berthrong, John H. (1994). *All Under Heaven: Transforming Paradigms in Confucian-Christian Dialogue*. Albany, NY: State University of New York Press.

Ching, Julia (1977). *Confucianism and Christianity: A Comparative Study*. Tokyo: Kodansha.

Kim, Heup Young (1994). "Jen and Agape: Towards a Confucian Christology." *Asia Journal of Theology* 8:335-364.

Mungello, David E. (1989). *Curious Land: Jesuit Accommodation and the Origins of Sinology*. Honolulu: University of Hawaii Press.

Mungello, David E. (1994). *The Chinese Rites Controversy: Its History and Meaning*. Nettetal: Steyler Verlag.

Neville, Robert Cummings (2000). *Boston Confucianism: Portable Tradition in the Late-Modern World*. Albany, NY: State University of New York Press.

Phan, Peter C. (1996). "The Christ of Asia (An Essay on Jesus as the Eldest Son and Ancestor)." *Studia Missionalia* 45:25-55.

Ricci, Matteo (1985). *The True Meaning of the Lord of Heaven (T'ien-chu Shih-i)*. Trans. Douglas Lancashire and Peter Hu Kuo-chen, ed. Edward J. Malatesta. St. Louis: Institute of Jesuit Sources.

Ronan, C.E. and Bonnie B.C. Oh, eds. (1988). *East Meets West: The Jesuits in China, 1582-1773*. Chicago: Loyola University Press.

Rule, Paul A. (1986). *K'ung-Tzu or Confucius: The Jesuit Interpretation of Confucianism*. London: Allen & Unwin.

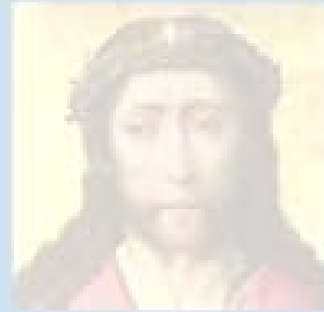
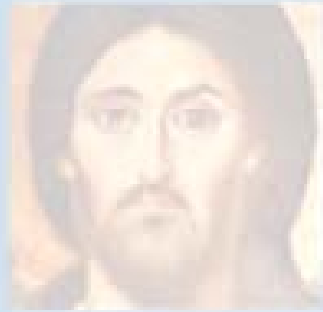
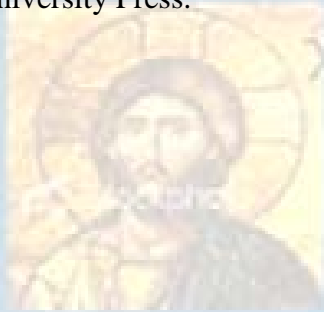
Spence, Jonathan D. (1994). *The Memory Palace of Matteo Ricci*. New York: Viking Penguin.

Tan, Jonathan Y. (2005). "Jesus, The Crucified and Risen Sage: Towards A Confucian Christology." Pp. 49-87 in *Asian Faces of Christ*. Ed. Vimal Tirimanna. Bangalore: Asian Trading Corporation.

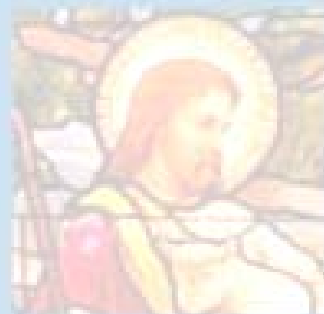
Yao, Xinzhong (1996). *Confucianism and Christianity: A Comparative Study of Jen and Agape*. Brighton, England: Sussex Academic Press.

Yeo, Khiok-khng (2005). "Li and Law in the Analects and Galatians: A Chinese Christian Understanding of Ritual and Propriety." *Asia Journal of Theology* 19:309-332.

Young, John D. (1983). *Confucianism and Christianity: The First Encounter*. Hong Kong: Hong Kong University Press.



THE CAMBRIDGE DICTIONARY OF CHRISTIANITY



EDITED BY Daniel Patte