KINGDOM OF GOD AND WILDERNESS IN THE EASTERN ORTHODOX TRADITION. KEITH MORRISON

Bergmann, Sigurd (2005). *Creation Set Free: the Spirit as Liberator of Nature*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company.

Brock, Sebastion (1985). The Luminous Eye: the Spiritual World Vision of Saint Ephrem the Syrian. Kalamazoo, Michigan: Cisterian Publications.

Hart, David B. (2003). *The Beauty of the Infinite; the Aesthetics of Christian Truth*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company.

Ignatius IV, Patriach (1989). "Three Sermons." Sourozh 38(5): 11-15.

Isaac, St. (1984). *The Ascetical Homilies of St Isaac the Syrian*. Translated by the Holy Transfiguration Monastery. Brookline, Massachusetts: Holy Transfiguration Monastery.

John (Zizioulas) of Pergamon, Metropolitan (1990). "Preserving God's Creation: Pt. 1." *Sourozh* 39: 1-11.

John (Zizioulas) of Pergamon, Metropolitan (1990). "Preserving God's Creation: Pt. 2." *Sourozh* 40: 31-40.

John (Zizioulas) of Pergamon, Metropolitan (1990). "Preserving God's Creation: Pt. 3." Sourozh 41: 28-39.

Keselopoulos, Anestis G. (2001). Man and the Environment: A Study of St Symeon the New Theologian. Translated by Elizabeth Theokritoff. Crestwood, New York: St Vladimir's Seminary Press.

Maximus the Confessor, St. (2003). *On the Cosmic Mystery of Jesus Christ*. Trans. Paul M. Blowers and Robert Louis Wilken. Crestwood, New York: St Vladimir's Seminary Press.

Morrison, Keith (2002). "Wilderness as the Kingdom of God." *Ecotheology* 6:23-41.

Zizioulas, John D. (1985). Being as Communion: Studies in Personhood and the Church. Crestwood, N.Y.: St. Vladimir's Seminary Press.

Zizioulas, John D. (2006). Communion & Otherness. London: T & T Clark.

EDITED BY Daniel Patte